PAULINE H. MENES, Democrat, District 21. Hunter College. Economist. Maryland Arts Council, 1968-; Commission on Aging, 1975-; president, National Order of Women Legislators, 1979-1980; founder, and president, 1977-1979, Women's Network, National Conference of State Legislatures. Member, Prince George's Women's Political Caucus; Women's National Democratic Club; National Council of Jewish Women; League of Women Voters; B'nai B'rith Women of Prince George's County; College Park Business and Professional Women; Women's Club of College Park; College Park Woods Civic Association; College Park Board of Trade. Member, The Arts and The States Committee, 1980-. National Conference of State Legislatures. President, Maryland Order of Women Legislators, 1975-1979. Vice-president, Prisoners Aid Association of Maryland. Board member, Jewish Social Service Agency, 1978—; Advisory Council, Family Services of Prince George's County, 1975—. Ann London Scott Award for Legislative Excellence, 1976. College Park BPW Woman of the Year, 1978. Member of the House of Delegates since 1967. Member, Judiciary Committee, 1979-; Rules and Executive Nominations Committee, 1979-; Joint Oversight Committee on Corrections, 1980-. District office: 3517 Marlbrough Way, College Park 20740; tel. 935-6270 or 5093. Annapolis office: 210 Lowe Bldg., 21401; 858-3114.



AMERICAN JOE MIEDUSIEWSKI, Democrat, District 46. Born in Baltimore, October 17, 1949. Attended Baltimore parochial schools; Calvert Hall College High School; University of Baltimore, B.A. Business manager. Served in the Maryland Air National Guard. Member, Council Committee on Crime. Married. Member of the House of Delegates since 1975. Member, Constitutional and Administrative Law Committee; Election Laws Revision Task Force; Motion Picture and Television Development Council; Board of Directors, Consumer Counseling Service. District office: 625 S. Luzerne Ave., Baltimore 21224; tel. 276-8225. Annapolis office: 316 Lowe Bldg., 21401; tel. 841-3303.



R. CLAYTON MITCHELL, JR., Democrat, District 36. Born in Chestertown, April 16, 1936. Attended Kent County public schools; Goldey Beacom College. Served in the U.S. Army. County Commissioner of Kent County, 1966–1970. Member, Governor's Comprehensive Health Committee; House Appropriations Committee; Joint Budget & Audit; Intergovernmental Cooperation; Collective Bargaining; Personnel Policy; Agricultural and Rural Development; Southern Legislative Conference of State Government; chairman, Health and Environmental Subcommittee; Open Space—formula funding; Delmarva Advisory Council; Special Joint Committee to Study Driver Education Program; Vocational and Technical Education Committee; Atlantic States Marine Fisheries Commission; Capital Projects Subcommittee; Joint Subcommittee on Pensions. Married; three children. Member of the House of Delegates since 1971. Chairman, Eastern Shore Delegation since 1974. Chairman, Appropriations Committee since 1983; vice-chairman, Spending Affordability Committee. District office: Kentmore Park, Kennedyville 21645; tel. 348-5500. Annapolis office: 131 Lowe Bldg., 21401; tel. 841-3407.



THOMAS J. MOONEY, Democrat, District 21. Born in Philadelphia, Pennsylvania, August 9, 1944. Attended Bishop McDevitt High School, Wyncote, Pa.; University of Pennsylvania; Temple University, B.A., 1971; Department of Government, Georgetown University. Businessman and political consultant. Student body president, Temple University, 1969–1971; vice-president, U.S. National Student Association, 1971–1972. Member, Knights of Columbus; vice-president, Langley Park Boys and Girls Club; president, St. Camillus Home School Association. Member, Voters in Contact; 22nd District Democratic Club. Member, National Political Science Honor Society; Outstanding Senior, Temple University, 1971; Outstanding Young Men of America, 1979. Two children. Member of the House of Delegates since 1979; member, Ways and Means Committee. District office: 705 Elm Ave., Takoma Park 20912; tel. 270-1271. Annapolis office: 210 Lowe Bldg., 21401; tel. 841-3114; Washington metro area tel. 858-3114.

